

|   |                                    |                                     |                    |                                 |                               |
|---|------------------------------------|-------------------------------------|--------------------|---------------------------------|-------------------------------|
| <b>Student Name</b><br>Gardiner, Nicholas Williams  | <b>Date of Birth</b><br>10/18/2003 | <b>Gender</b><br>M                  | <b>Grade</b><br>12 | <b>Student Number</b><br>309573 | <b>State ID</b><br>3183097397 |
| <b>Parent/Guardian/Home Address/Phone</b><br>Tracy Gardiner<br>11592 ASPENDELL DR<br>SAN DIEGO, CA 92131<br>Tel: (858) 226-4126 | <b>Entry Date</b><br>08/31/2020    | <b>Counselor</b><br>Justina Estrada |                    |                                 | <b>Class of</b><br>2021       |
|   | <b>Exit Date</b>                   | <b>Diploma Type</b>                 |                    |                                 | <b>Graduation Date</b>        |



| Course  | Year               | Grade | Credit | Course  | Year            | Grade | Credit | GPA Summary                               |                   |                          |              |
|---|--------------------|-------|--------|---|-----------------|-------|--------|---|-------------------|--------------------------|--------------|
| <b>Marshall Middle 16-17 Term:S1 Grade:8</b>              |                    |       |        | <b>Scripps Ranch High 19-20 Term:S2 Grade:11</b>          |                 |       |        | <b>GPA Type</b>                           | <b>GPA</b>        | <b>Credits Attempted</b> |              |
| 4165  | INTG MATH I A      | C     | 1.00   | 6212  | CHEMISTRY 2(P)  | B     | 1.00   | 10-12 Total GPA                           | 3.46              | 24                       |              |
| 2321  | SPN 1(P)           | B     | 1.00   | 1656 #  | ENGLGCP2AP (HP) | B     | 1.00   | 10-12 Total WGPA                          | 3.79              | 24                       |              |
|   |                    |       |        | 1963  | JOURNALISM 4    | A     | 1.00   | 10-12 WGPA w/o PE                         | 3.77              | 22                       |              |
|   |                    |       |        | 6702  | US HST/GEO 2(P) | B     | 1.00   | 9-12 Total WGPA                           | 3.69              | 36                       |              |
| <b>Marshall Middle 16-17 Term:S2 Grade:8</b>              |                    |       |        | <b>* San Diego Miramar College 19-20 Term:S2 Grade:11</b> |                 |       |        | Total Graduation Credits Earned: 40       |                   |                          |              |
| 4166  | INTG MATH I B      | C     | 1.00   | 4214 #  | MIRA-MATH 119   | A     | 2.00   | Total 9-12 Graduation Credits Earned: 36  |                   |                          |              |
| 2322  | SPN 2(P)           | B     | 1.00   |   |                 |       |        | <b>Assessments</b>                        |                   |                          |              |
| <b>Scripps Ranch High 17-18 Term:S1 Grade:9</b>           |                    |       |        |   |                 |       |        | <b>Test</b>                               | <b>Date Taken</b> | <b>Subject</b>           | <b>Score</b> |
| 1540C   | ENGLISH 1 CL(P)    | A     | 1.00   |   |                 |       |        | <b>Other Courses and Requirements Met</b> |                   |                          |              |
| 4159  | INTG MATH II A (P) | B     | 1.00   |   |                 |       |        | <b>Course Name</b>                        | <b>Crs ID</b>     | <b>School</b>            | <b>Term</b>  |
| 5503  | PHYS ED 1          | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 6311  | PHYSICS 1(P)       | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 2323  | SPN 3(P)           | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 8373  | VIDEO PROD 1(P)    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| <b>Scripps Ranch High 17-18 Term:S2 Grade:9</b>           |                    |       |        |   |                 |       |        |   |                   |                          |              |
| 1541C   | ENGLISH 2 CL(P)    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 4160  | INTG MATH II B (P) | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 5504  | PHYS ED 2          | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 6312  | PHYSICS 2(P)       | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 2324  | SPN 4(P)           | C     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 8374  | VIDEO PROD 2(P)    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| <b>Scripps Ranch High 18-19 Term:S1 Grade:10</b>          |                    |       |        |   |                 |       |        |   |                   |                          |              |
| 6111  | BIOLOGY 1(P)       | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 1572  | ENG 3 ADV (P)      | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 6759 #  | EUHIST 1 AP(HP)    | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 4163  | INTG MATH III A(P) | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 1960  | JOURNALISM 1(P)    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 5712_2B   | PHYS ED-INT ATH    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| <b>Scripps Ranch High 18-19 Term:S2 Grade:10</b>          |                    |       |        |   |                 |       |        |   |                   |                          |              |
| 6112  | BIOLOGY 2(P)       | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 1573  | ENG 4 ADV (P)      | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 6760 #  | EUHIST 2 AP(HP)    | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 4164  | INTG MATH III B(P) | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 1961  | JOURNALISM 2(P)    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 5702  | PHYS ED 4          | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| <b>Scripps Ranch High 19-20 Term:S1 Grade:11</b>          |                    |       |        |   |                 |       |        |   |                   |                          |              |
| 6211  | CHEMISTRY 1(P)     | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 1655 #  | ENGLGCP1AP (HP)    | B     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 1962  | JOURNALISM 3       | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| 6701  | US HST/GEO 1(P)    | A     | 1.00   |   |                 |       |        |   |                   |                          |              |
| <b>* San Diego Miramar College 19-20 Term:S1 Grade:11</b> |                    |       |        |   |                 |       |        |   |                   |                          |              |
| 4199 #  | MIRA-MATH 116      | B     | 2.00   |   |                 |       |        |   |                   |                          |              |

HP = Honors Prep      P = College Prep      M = Max Credit      R = Suppressed Grade      # = Weighted Course

\* School is out of District

**Student Notes/Remarks**

Official's Signature \_\_\_\_\_ Date: 08/06/2020

School: Scripps Ranch High

Not official unless certified by signature and school seal.